

Message

From: Robinson, Valois [Robinson.Valois@epa.gov]
Sent: 8/19/2019 5:24:11 PM
To: Hall, Katherin [hall.katherin@epa.gov]; Minter, Douglas [Minter.Douglas@epa.gov]; McClain-Vanderpool, Lisa [Mcclain-Vanderpool.Lisa@epa.gov]
Subject: RE: DB Hearing Travel to/from Hot Springs, SD

Thanks, Katherine!

Baymont by Wyndham is where we stayed last time. It was very convenient having it next door to the hearing location.

Valois

Valois Robinson
U.S. EPA Region 8
MailCode: 8WD-SDU
1595 Wynkoop Street
Denver, CO 80202-1129
Phone: (303) 312-6276
Fax: (303) 312-6741
Email: robinson.valois@epa.gov

From: Hall, Katherin <hall.katherin@epa.gov>
Sent: Monday, August 19, 2019 11:21 AM
To: Minter, Douglas <Minter.Douglas@epa.gov>; McClain-Vanderpool, Lisa <Mcclain-Vanderpool.Lisa@epa.gov>
Cc: Robinson, Valois <Robinson.Valois@epa.gov>
Subject: RE: DB Hearing Travel to/from Hot Springs, SD

Looks like the Baymont by Wyndham is next door and appears to be preferred lodging in the area. Let me know if you find something different.

Katherin E. Hall

Assistant Regional Counsel | Regional Judicial Officer
Office of Regional Counsel | Region 8
303.312.6280

From: Minter, Douglas <Minter.Douglas@epa.gov>
Sent: Monday, August 19, 2019 10:37 AM
To: McClain-Vanderpool, Lisa <Mcclain-Vanderpool.Lisa@epa.gov>; Hall, Katherin <hall.katherin@epa.gov>
Cc: Robinson, Valois <Robinson.Valois@epa.gov>
Subject: DB Hearing Travel to/from Hot Springs, SD

Hi Lisa and Katherin: Valois and I will be cutting our TAs for this trip by tomorrow. We will be driving from Denver and I will either secure a GSA or commercial rental car leaving Denver Friday, October 4th and returning Sunday, October 6th. Please confirm whether you plan to drive up and back with us and I will ensure we have enough space for four travelers if needed.

Katherin: as was done in 2017, we will pay for your travel for this trip. Below is the accounting string, etc. you will need to include for your TA which will be funded by HQs. HQs initial deadline for cutting TAs is tomorrow (my apologies for the short notice!)

- “Name of paying Org” is HQ Office of Ground Water and Drinking Water
- “EPA Office/Division/Branch” is HQ/OW/OGWDW
- The POC is Nancy Parrotta, 202-564-5260.
- The Cross-funding label is EPAOW40 OGWDW, 19 Regional DI Travel

Lisa/Katherine: let us know if you found any preferred lodging, etc. and/or have any questions, etc.

Thanks,

Douglas Minter, MPH
UIC Section Chief
1595 Wynkoop Street
USEPA Region 8

(303) 312 6079

“Practicing Public Servant Leadership”